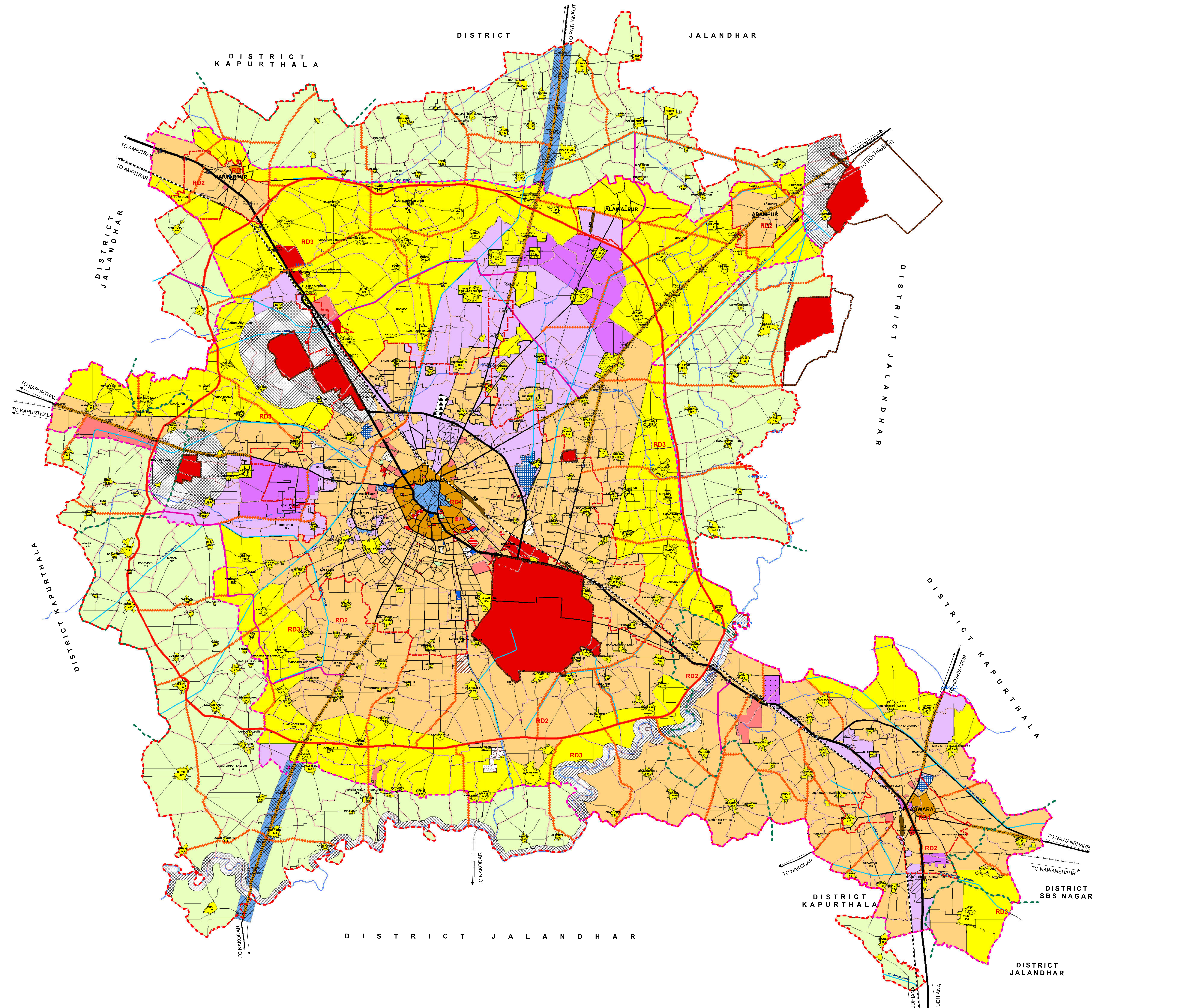
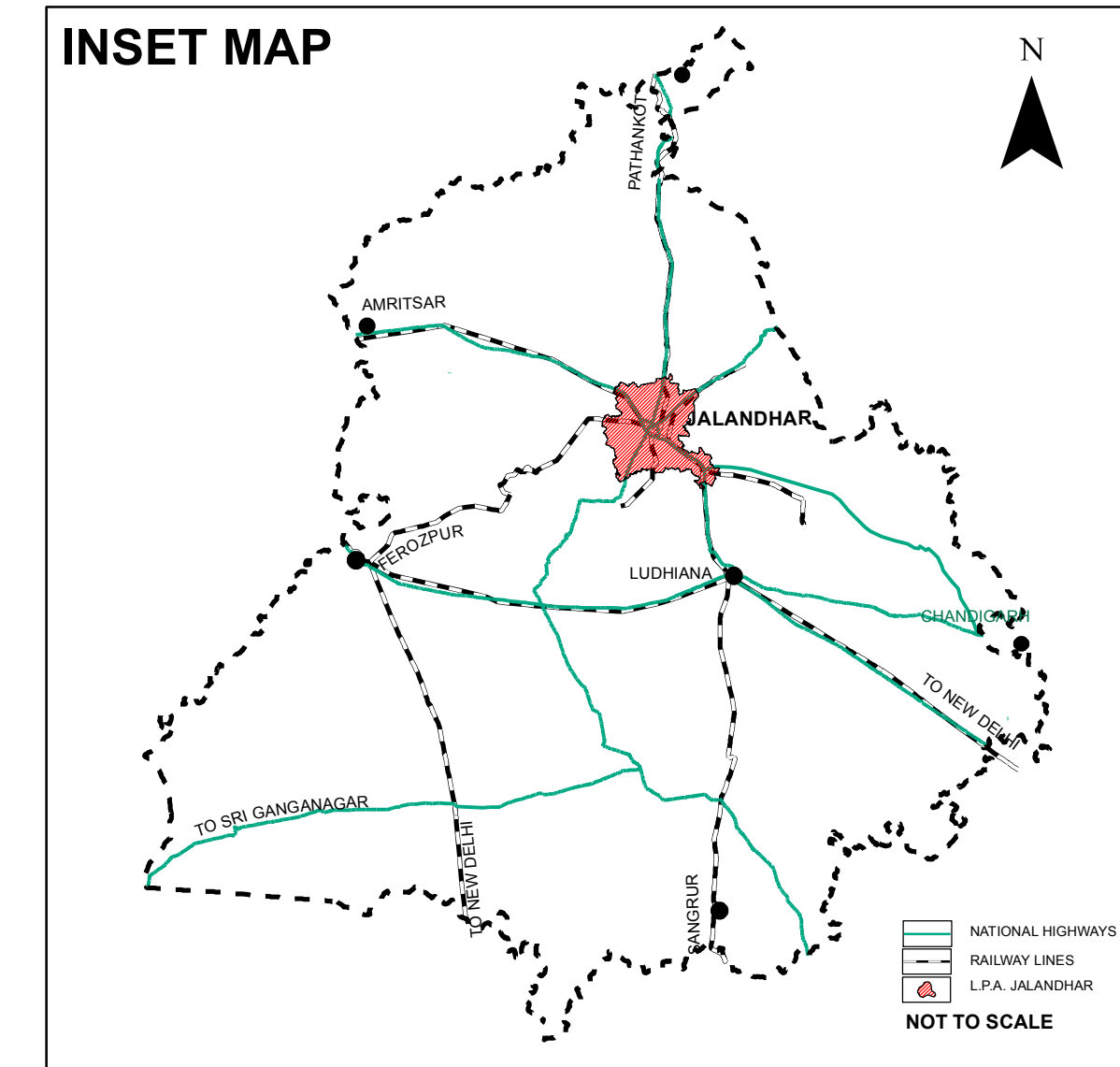


J A L A N D H A R

LOCAL PLANNING AREA

PROPOSED LANDUSE PLAN (2009 - 2031)



LEGEND

RESIDENTIAL

- RD1: HIGH DENSITY ZONE (DENSITY NOT MORE THAN 300 PERSONS / ACRE)
- RD2: MEDIUM DENSITY ZONE (DENSITY NOT MORE THAN 200 PERSONS / ACRE)
- RD3: LOW DENSITY ZONE INCLUDING VILLAGE ABADIES (DENSITY NOT MORE THAN 200 PERSONS / ACRE)

COMMERCIAL

- Local / Retail Shopping, Shopping Mall, Multiplex & Marriage Palace
- Wholesale Market, Godowns, Fruit & Vegetable and Grain Market, Ware Housing, Cold Storage, Oil Depot

MIXED LAND USE

- Industrial Mix
- Commercial Mix

INDUSTRIAL

- General Industrial Zone
- Special Industrial Zone
- Industry - Logistic

RECREATIONAL

- Parks / Openspaces / Green Belt
- Stadium & Sports Complex

RURAL AND AGRICULTURE

- Agricultural Area
- Pond/ Water Bodies, Lake, Swampy, Waterlogged
- Dairies, Poultryies, Piggeries and Bee Keeping
- Distributary
- Drain

TRAFFIC AND TRANSPORTATION

- Rail Terminal and Yard
- Rail Circulation (Double Track and Single Track)
- Bus Terminal and Depot
- Truck Terminal
- Major Roads/Other Roads
- Existing Road - R1 (Width 200' & Above)
- Proposed Elevated Road
- Proposed Ring Road - R1 (Width 200' and Above)
- Proposed Road - R2 (Width 150')
- Proposed Road - R3 (Width 100')
- Existing Roads Proposed for Widening to R2

UTILITIES & SERVICES

- Power House / Sub Station
- Sewerage Treatment Plant
- Solid Waste Dumping / Sanitary Landfill

GOVERNMENT

- Government/ Public Office
- Government Land

PUBLIC & SEMI PUBLIC

- Hospital and Health Institutions
- Educational
- Social and Cultural
- Fire Station
- Post and Telegraph Telephone Exchange

MISCELLANEOUS

- Local Planning Area Boundary
- Urbanisable Limit
- Municipal Corporation/ Municipal Council Boundary
- Cantonment Board Boundary
- District Boundary
- Village Boundary
- No Construction Zone
- Petrol Pump
- KM. Stone

NOTE:

- THE ALIGNMENT OF M.C BOUNDARY PHAGWARA IS TENTATIVE AND FURTHER SUBJECT TO VERIFICATION.
- THIS DRAWING SUPERSEDES THE PREVIOUS DRAWING NO. D.T.P.(J) 04 / 2009 DATED 10-07-09 & D.T.P.(J) 09/2010 DATED 19-04-2010 / REV. 02-08-2010
- PREVIOUS DRAWING NO. D.T.P.(J) 09 / 2010 DATED 19-04-2010 / REV. 02-08-2010 HAS BEEN AMENDED WITH RESPECT TO AMAN NAGAR ETC. AS PER THE DECISION TAKEN IN 23RD AND 24TH MEETING OF "THE PUNJAB REGIONAL AND TOWN PLANNING AND DEVELOPMENT BOARD" HELD ON 23.09.2011 AND 19.12.2011 RESPECTIVELY.
- PREVIOUS DRAWING NO. D.T.P.(J) 19 / 2011 DATED 19-10-2011 / REV. 30-12-2011 HAS BEEN AMENDED WITH RESPECT TO ROCKETS FALLING IN VILLAGE CHACHOKI / CHAK CHACHOKI / CHAK HAKIMI / LIPKAR INDUSTRY AT VILLAGE KHERA ROAD AS PER THE DECISION TAKEN IN 28TH MEETING OF "THE PUNJAB REGIONAL AND TOWN PLANNING AND DEVELOPMENT BOARD HELD ON 08.07.2014 AND THIS AMENDMENT HAS BEEN APPROVED IN 29th MEETING OF "THE PUNJAB REGIONAL AND TOWN PLANNING AND DEVELOPMENT BOARD HELD ON 15.04.2015 WIDE AGENDA ITEM NO.29.07

SCALE - 1:45,000

DEPARTMENT OF TOWN AND COUNTRY PLANNING , PUNJAB
 DRAWING NO. D.T.P.(J)19/2011 DATED 19-10-2011 / REV. 08-06-2015

Checked By: <i>[Signature]</i> Planning Officer / SGPD				
Assistant Town Planner <i>[Signature]</i>	District Town Planner <i>[Signature]</i>	District Town Planner <i>[Signature]</i>	Senior Town Planner <i>[Signature]</i>	Chief Town Planner <i>[Signature]</i>
G.I.S. Input By: PUNJAB REMOTE SENSING CENTRE, LUDHIANA - 141004 Tel: 0161-2303484, Fax: 01612303483, Email:- prscoffice@rediffmail.com				
Drawn By: <i>[Signature]</i> Renu Sharma	Supervised By: <i>[Signature]</i> Anamath	Director PRSC <i>[Signature]</i>		