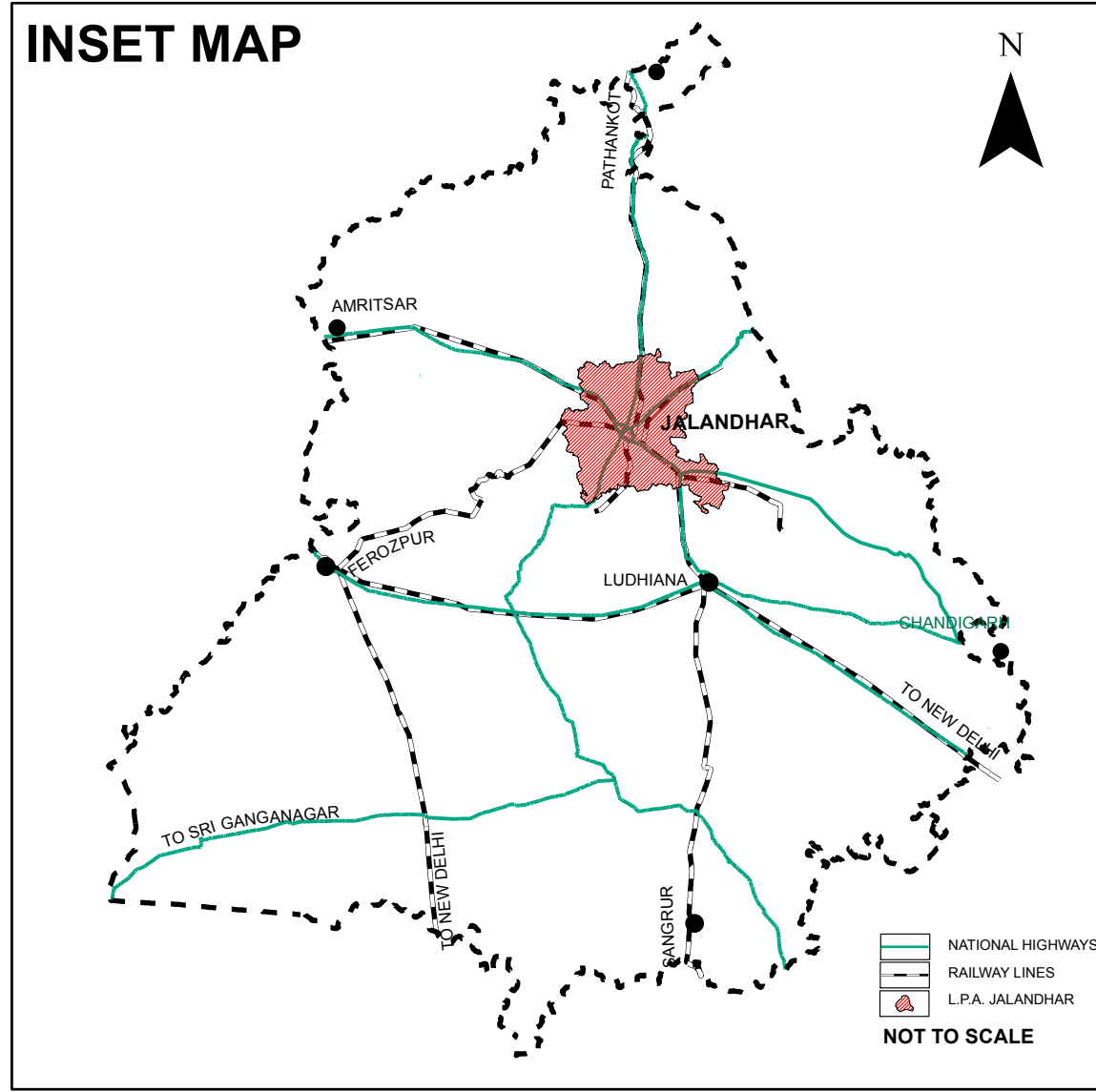


J A L A N D H A R
LOCAL PLANNING AREA
EXISTING LAND USE PLAN - 2009



LEGEND

RESIDENTIAL

- RD1 OLD BUILT UP CITY (HIGH DENSITY)
- RD2 RESIDENTIAL AREA (MEDIUM DENSITY)
- RD3 RESIDENTIAL AREA (LOW DENSITY) INCLUDING VILLAGE ABADIES

COMMERCIAL

- LOCAL / RETAIL SHOPPING, SHOPPING MALL, MULTIPLEX & MARRIAGE PALACE
- WHOLESALE MARKET, GODOWNS, FRUIT & VEGETABLE AND GRAIN MARKET, OIL DEPOT

INDUSTRIAL

- SMALL SCALE INDUSTRY
- MEDIUM & HEAVY INDUSTRY

RECREATIONAL

- PARKS / OPENSACES / GREEN BELT
- STADIUM & SPORTS COMPLEX

RURAL AND AGRICULTURE

- AGRICULTURAL AREA
- PLANT,FRUIT NURSERY AND ORCHARDS
- DAIRIES,POULTRIES,PIGGERIES AND BEE KEEPING
- POND/ WATER BODIES, LAKE,SWAMPY,WATERLOGGED
- BRICK KILNS
- EXTRACTIVE AREA
- DISTRIBUTARY
- DRAIN
- VACANT LAND

TRAFFIC AND TRANSPORTATION

- RAIL TERMINAL AND YARD
- RAIL CIRCULATION (DOUBLE TRACK AND SINGLE TRACK)
- BUS TERMINAL AND DEPOT
- TRUCK TERMINAL
- MAJOR ROADS/OTHER ROADS
- CONTAINER FREIGHT STATION/DRY PORT

UTILITIES & SERVICES

- POWER HOUSE / SUB STATION
- SEWERAGE TREATMENT PLANT
- SOLID WASTE DUMPING / SANITARY LANDFILL

GOVERNMENT

- GOVERNMENT/ PUBLIC OFFICE
- GOVERNMENT LAND

PUBLIC & SEMI PUBLIC

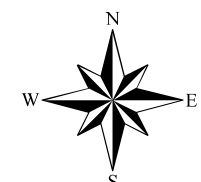
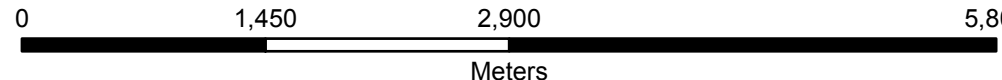
- HOSPITAL AND HEALTH INSTITUTIONS
- EDUCATIONAL
- SOCIAL AND CULTURAL
- FIRE STATION
- POST AND TELEGRAPH/ TELEPHONE EXCHANGE
- CREMATION AND BURIAL GROUND

MISCELLANEOUS

- LOCAL PLANNING AREA BOUNDARY
- MUNICIPAL CORPORATION/ MUNICIPAL COUNCIL BOUNDARY
- CANTONMENT BOARD BOUNDARY
- DISTRICT BOUNDARY
- VILLAGE BOUNDARY
- PETROL PUMP
- KM. STONE

NOTE: THE ALIGNMENT OF M.C BOUNDARY PHAGWARA IS TENTATIVE AND FURTHER SUBJECT TO VERIFICATION.

SCALE - 1:45,000



DEPARTMENT OF TOWN AND COUNTRY PLANNING , PUNJAB

DRAWING NO. D.T.P.(J) 03/2009

DATED 17-06-09

CHECKED BY: *[Signature]* PLANNING OFFICER / SGPD

<i>[Signature]</i> ASSISTANT TOWN PLANNER JALANDHAR	<i>[Signature]</i> DISTRICT TOWN PLANNER JALANDHAR	<i>[Signature]</i> SENIOR TOWN PLANNER JALANDHAR	<i>[Signature]</i> CHIEF TOWN PLANNER PUNJAB , CHANDIGARH
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Prepared By:
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<i>[Signature]</i> DRAWN BY	<i>[Signature]</i> SUPERVISED BY	<i>[Signature]</i> DIRECTOR PRSC
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