## GOVERNMENT OF PUNJAB DEPARTMENT OF TOWN AND COUNTRY PLANNING PUNJAB

## NOTIFICATIONTheAugust, 2010

No. Whereas in order to develop the Jalandhar City and its surroundings in an orderly manner, and to prepare master plan under "The Punjab Regional and Town Planning and Development (Amendment) Act, 2006", Local Planning Area, Jalandhar was declared vide Notification No.12/9/2007-4HG1/5541 dated 18.07.2007, Notification No.12/9/2007-4HG1/2026 dated 16.07.2009 and Notification No.12/9/2007-4HG12365 dated 26.08.2009 respectively under section 56(1) and 56(7) of the said act.

Whereas Chief Town Planner, Punjab, was declared as Planning Agency for aforesaid Local Planning Area under section 57 of The Punjab Regional and Town Planning and Development (Amendment) Act, 2006 vide notification no.12/9/2007-4HG1/5694 dated 19/20.07.2007.

Whereas the Planning Agency prepared the Master Plan for Local Planning Area, Jalandhar and published the same under section 70(3) of "The Punjab Regional and Town Planning and Development (Amendment) Act, 2006", for inviting objections on 10-05-2010 from the general public.

Whereas objections received from the general public have been considered by the Government in consultation with The Punjab Regional and Town Planning and Development Board, which approved the Master Plan, Jalandhar in Board's 19<sup>th</sup> meeting held on 29-07-2010.

Now, therefore, in exercise of powers conferred under section 70(5) of the Punjab Regional and Town Planning and Development (Amendment) Act, 2006, final Master Plan, Jalandhar comprising written report, Existing Landuse Plan-2009 Drawing No.D.T.P.(J)03/2009 dated 17-06-2009, Proposed Landuse Plan 2009-2031 Drawing No.D.T.P.(J)09/2010 dated 19-04-2010/Rev dated 02-08-2010 and Proposed Transportation Plan 2009-2031 Drawing No.D.T.P.(J)05/2009 dated 24-07-2009, Zonal Plan Drawing No.D.T.P.(J)06/09 dated 27-07-2009 is hereby notified.

It shall come into operation from the date of its publication.

This issues with the approval of the Government received vide Memo No.12/9/2007-4HG1/2758 dt. 23.08.2010.

Sd/-(K.S.Dhaliwal) Chief Town Planner, Punjab, Old Estate Officer, Building, Madhya Marg, Sector 18-A, Chandigarh.

Endst.No. CTP(PB)/ Dated Chandigarh, the 2010 A copy is forwarded with a spare copy of the Controller, Printing and Stationary Department, Punjab, Chandigarh alongwith soft copy (C.D.) and report containing all documents (Existing Land Use Plan, Proposed Land use Plan, Proposed Transportation Plan etc.) with the request to publish this notification in the Punjab Government Gazette and 100 copies thereof be supplied to this Department for office use.

> Sd/-Chief Town Planner, Punjab, Chandigarh.

Endst.No. CTP(PB)/ Dated Chandigarh, the 2010 A copy is forwarded to Secretary, Housing and Urban Development Deptt., Punjab, Chandigarh w.r.t. memo No.12/9/2007-4HG1/2758 dt. 23.08.2010 for information.

> Sd/-Chief Town Planner, Punjab, Chandigarh.

Endst.No. CTP(PB)/ Dated Chandigarh, the 2010 A copy is forwarded to Principal Secretary, Department of Local Govt. Punjab, Chandigarh for information & necessary action.

Sd/-

Chief Town Planner, Punjab, Chandigarh.

Endst.No. CTP(PB)/ Dated Chandigarh, the 2010 A copy is forwarded to Principal Secretary to Chief Minister, Punjab for information & necessary action.

Sd/-Chief Town Planner, Punjab, Chandigarh.

Endst.No. 6441-49 CTP(PB)/ -SJ-3

Dated Chandigarh, the 23/08/2010

- A copy is forwarded to the following for information: Chairman, Punjab State Power Corporation Ltd., Patiala.
- Chairman, Punjab State Transmission Corporation Ltd., Patiala.
  Chairman, Punjab State Transmission Corporation Ltd., Patiala.
- 3. Chairman, Punjab Pollution Control Board, Patiala.
- Deputy Commissioner, Jalandhar.
- 5. Chief Administrator, JDA, Jalandhar.
- 6. Chief Conservator of Forests, Punjab, Chandigarh.
- 7. Managing Director, Punjab Water Supply and Sewerage Board, Chandigarh.
- 8. Senior Town Planner, Jalandhar.
- 9. District Town Planner, Jalandhar.

Sd/-

Chief Town Planner, Punjab, Chandigarh.