

**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF HOUSING & URBAN DEVELOPMENT**  
**(HOUSING-2 BRANCH)**

Notification

The June, 2014

No.17/17/01-5Hg2/ In partial modification to Punjab Govt. Notification No.17/ 17/ 2001-5HG2/PF/47962/1 dated 06.05.2013, the Governor of Punjab is pleased to further extend the period of moratorium of 10% increase on CLU, EDC and License fee for a period of one year i.e. from 01.04.2014 to 31.03.2015. The Governor is further pleased to notify that the increased charges of 10% received from Developers for granting approvals to them from 01.04.2014 till date will be adjusted in the balance instalments of the same project or against the charges of future project of the Developer.

Dated: 17-06-2014  
Chandigarh

A Venu Prasad, IAS  
Secretary to Government of Punjab,  
Department of Housing & Urban Development

Endst. No.17/17/01-5HG2/

Dated:

A copy with a spare copy is forwarded to the Controller, Printing & Stationery, Punjab, Sahibzada Ajit Singh Nagar with a request to publish this notification in the Punjab Govt. Gazette (Extra Ordinary) and 100 copies thereof may be supplied to this Department for official use.

Secretary

Endst. No.17/17/01-5Hg2/

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Dated:

18/6/14

A copy is forwarded to the following for information and necessary action :-

1. Chief Executive Officer, Punjab Investment Beauru, Chandigarh.
2. The Chief Administrator, PUDA, SAS Nagar.
3. The Chief Administrator, GMADA, SAS Nagar.
4. The Chief Administrator, GLADA, Ludhiana.
5. The Chief Administrator, ADA, Amritsar.
6. The Chief Administrator, BDA, Bathinda.
7. The Chief Administrator, PDA, Patiala.
8. The Chief Administrator, JDA, Jalandhar.
9. Director, Town and Country Planning, Punjab, Chandigarh
10. Director, Local Government, Punjab, Chandigarh.
11. Director, Industries & Commerce, Punjab, Chandigarh.
12. Manag.,ng Director, Punjab Infotech, Chandigarh.
13. The Chief Town Planner, Punjab, Chandigarh
10. Superintendent, Cabinet Affair Branch, Punjab Civil Sectt. Chandigarh w.r. to U.O.No.1/116/2014-1 Cabinet/1629 dated 16-06-2014 for information .

✓ 11. G.M.(I.T.), PUDA, SAS Nagar.

  
Superintendent

Endst. No.17/17/01-5hg2/

Dated:

A copy is forwarded to the following :-

1. PS/CM, Punjab for kind information of Hon'ble Chief Minister, Punjab.
2. PS/Deputy CM, Punjab for kind information of Hon'ble Deputy Chief Minister, Punjab.
3. PS/ Chief Secretary for kind information of the Chief Secretary.
4. PS/PSIC for kind information of Principal Secretary, Industries & Commerce, Punjab
5. PS/ SHUD for kind information of Secretary, Housing & Urban Development Department.
6. PS/ S.L.G. for kind information of Secretary, Local Government, Punjab..

  
Superintendent